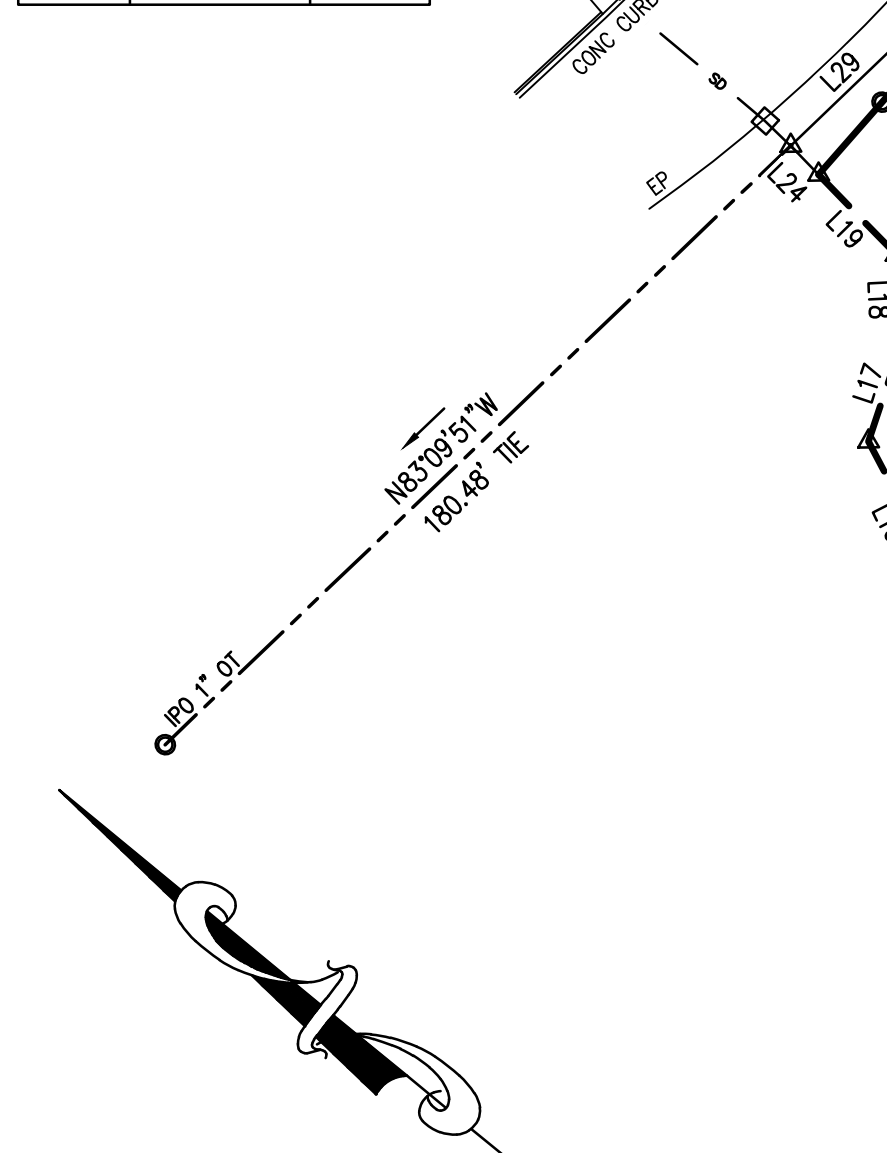


NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY CURRENT TITLE SEARCH MAY DISCLOSE - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.

| LINE TABLE | | | LINE TABLE | | |
|------------|-------------|--------|------------|-------------|--------|
| LINE # | BEARING | LENGTH | LINE # | BEARING | LENGTH |
| L1 | N26°13'42"W | 17.80 | L21 | N40°58'18"E | 38.94 |
| L2 | S63°24'45"W | 3.01 | L22 | S88°09'51"E | 95.21 |
| L3 | S32°44'32"W | 15.83 | L23 | N18°59'25"E | 24.85 |
| L4 | N48°57'23"W | 15.93 | L24 | N06°34'07"E | 8.35 |
| L5 | N39°53'40"E | 18.30 | L25 | S13°16'27"W | 13.09 |
| L6 | N10°24'15"E | 51.21 | L26 | N63°48'07"W | 17.60 |
| L7 | N23°49'47"W | 30.57 | L27 | S88°09'51"E | 70.02 |
| L8 | N61°21'13"W | 23.92 | L28 | S88°09'51"E | 51.32 |
| L9 | N37°22'45"E | 33.72 | L29 | S83°09'51"E | 31.64 |
| L10 | N66°11'55"E | 42.75 | L30 | N10°24'15"E | 4.86 |
| L11 | S45°38'46"E | 20.18 | | | |
| L12 | N18°06'53"E | 30.49 | | | |
| L13 | N36°00'37"E | 47.65 | | | |
| L14 | N46°46'11"E | 59.75 | | | |
| L15 | N08°09'52"E | 13.60 | | | |
| L16 | N23°19'35"E | 34.02 | | | |
| L17 | N69°09'12"E | 20.51 | | | |
| L18 | N48°17'48"E | 19.47 | | | |
| L19 | N06°34'07"E | 23.25 | | | |
| L20 | S88°09'51"E | 52.66 | | | |

| LINE # | BEARING | LENGTH |
|--------|-------------|--------|
| L1 | N26°13'42"W | 17.80 |
| L2 | S63°24'45"W | 3.01 |
| L3 | S32°44'32"W | 15.83 |
| L4 | N48°57'23"W | 15.93 |
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| L17 | N69°09'12"E | 20.51 |
| L18 | N48°17'48"E | 19.47 |
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| L20 | S88°09'51"E | 52.66 |

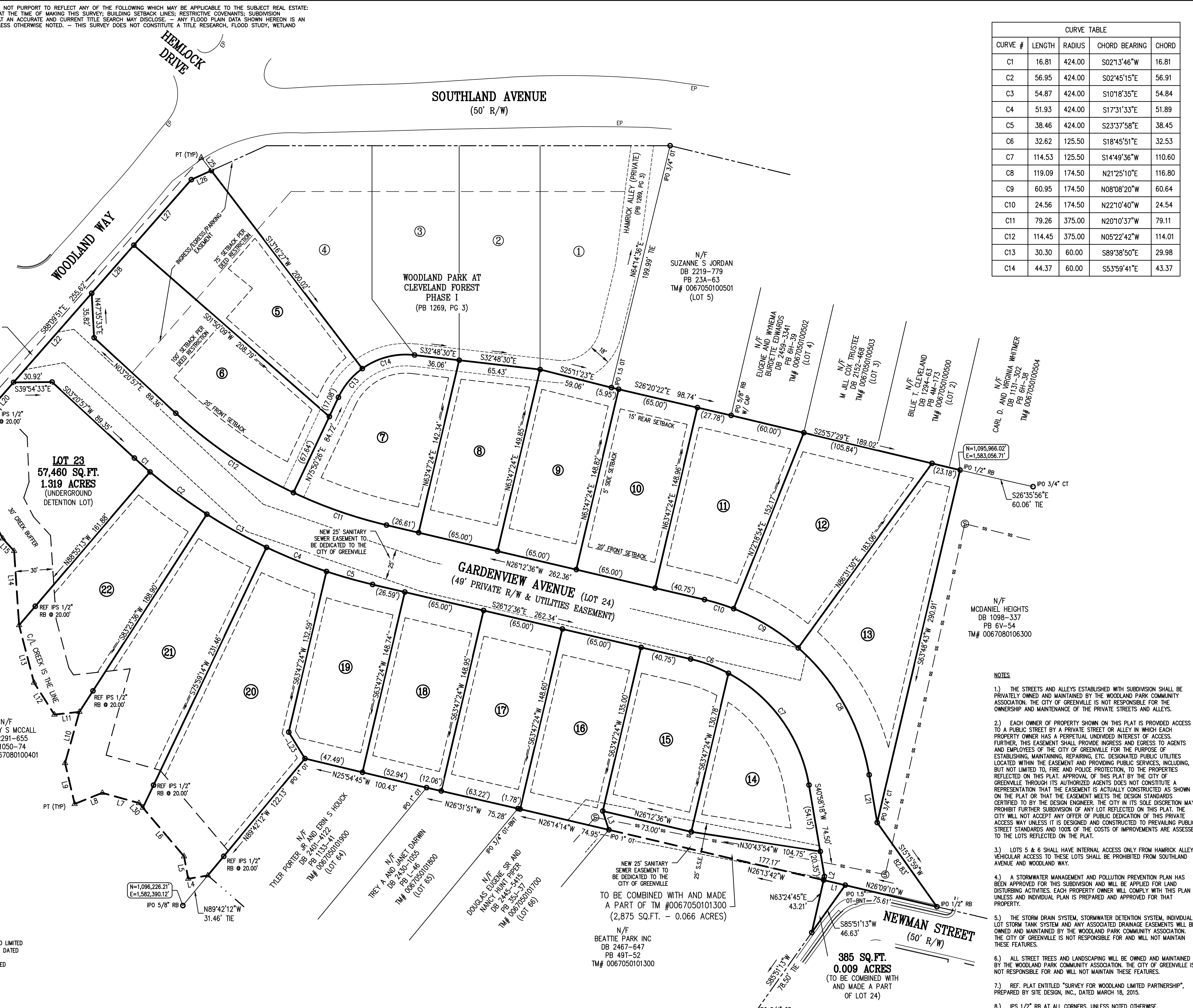


| PARCEL # | SQ.FT. | ACRES |
|----------|--------|-------|
| 5 | 13,573 | 0.312 |
| 6 | 16,475 | 0.378 |
| 7 | 12,160 | 0.279 |
| 8 | 9,496 | 0.218 |
| 9 | 9,703 | 0.223 |
| 10 | 9,678 | 0.222 |
| 11 | 11,429 | 0.262 |
| 12 | 13,394 | 0.307 |
| 13 | 14,064 | 0.323 |
| 14 | 9,105 | 0.209 |
| 15 | 9,810 | 0.225 |
| 16 | 9,713 | 0.222 |
| 17 | 9,670 | 0.222 |
| 18 | 9,679 | 0.222 |
| 19 | 9,526 | 0.219 |
| 20 | 19,085 | 0.438 |
| 21 | 16,347 | 0.375 |
| 22 | 12,942 | 0.297 |

LEGEND

| | | |
|---------------------------|-------------------------|--------------------------------|
| BL BUILDING LINE | TEL TELEPHONE PEDESTAL | S.S.E. SANITARY SEWER EASEMENT |
| CL CENTERLINE | EM ELECTRIC METER | TOP/BOTTOM CURB |
| CMP CORRUGATED METAL PIPE | CB CATCH BASIN | TW/BW TOP/BOTTOM WALL |
| CT CRIMP TOP | DI DROP INLET | VCP VITRIFIED CLAY PIPE |
| DE DRAINAGE EASEMENT | ET ELEC TRANS | WV WATER VALVE |
| EP EDGE OF PAVEMENT | ELEVATION | WV WATER VALVE |
| IPO IRON PIN OLD-O | FH FIRE HYDRANT | CTV CABLE TV |
| IRON PIN SET-O | GM GAS METER | FENCE LINE |
| N&C NAIL & CAP | GS GAS VALVE | FOC FIBER OPTIC CABLE |
| OT OPEN TOP | OP OVERHEAD POWER | GAS GAS LINE |
| PP POWER POLE | OHT OVERHEAD TELEPHONE | OHP OVERHEAD POWER |
| REP REINFORCED CONC PIPE | OP OVERHEAD TELEPHONE | OHT OVERHEAD TELEPHONE |
| R/W RIGHT OF WAY | GP GUY ANCHOR | SD STORM DRAIN |
| SD STORM DRAIN | SMH @ SD MANHOLE | SS SANITARY SEWER |
| SS SANITARY SEWER | SSM @ SS MANHOLE | UGP UNDERGROUND POWER |
| SSE SS EASEMENT | TMH @ TELEPHONE MANHOLE | UGT UNDERGROUND TEL |
| | CL CLEAN OUT | W WATER LINE |

S050255-Phase 2



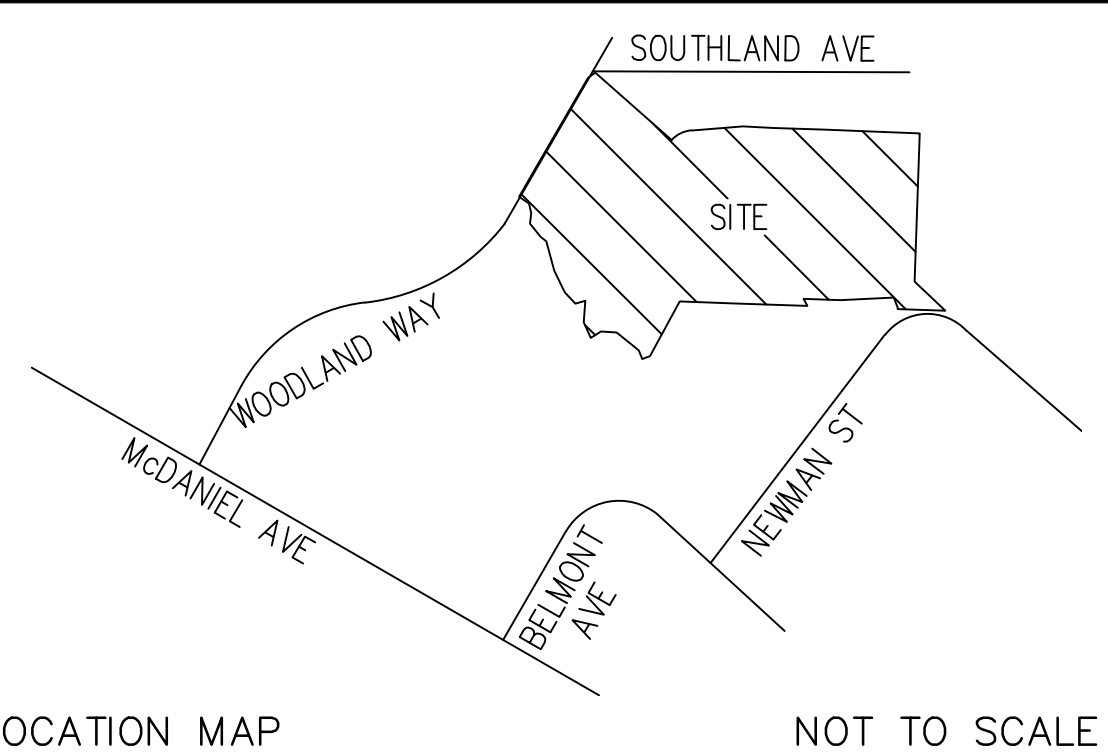
NOTES

- THE STREETS AND ALLEYS ESTABLISHED WITH SUBDIVISION SHALL BE PRIVATELY OWNED AND MAINTAINED BY THE WOODLAND PARK COMMUNITY ASSOCIATION. THE CITY OF GREENVILLE FOR THE PURPOSE OF ESTABLISHING, MAINTAINING, REPAIRING, ETC. DESIGNATED PUBLIC UTILITIES LOCATED WITHIN THE EASEMENT AND PROVIDING PUBLIC SERVICES, INCLUDING, BUT NOT LIMITED TO, FIRE AND POLICE PROTECTION, TO THE PROPERTIES REFLECTED ON THIS PLAT, APPROVAL OF THIS PLAT BY THE CITY OF GREENVILLE THROUGH ITS AUTHORIZED AGENTS DOES NOT CONSTITUTE A REPRESENTATION THAT THE EASEMENT IS ACTUALLY CONSTRUCTED AS SHOWN ON THE PLAT OR THAT THE EASEMENT MEETS THE DESIGN STANDARDS CERTIFIED TO BY THE DESIGN ENGINEER. THE CITY IN ITS SOLE DISCRETION MAY PROHIBIT FURTHER SUBDIVISION OF ANY LOT REFLECTED ON THIS PLAT. THE CITY WILL NOT ACCEPT ANY OFFER OF PUBLIC DEDICATION OF THIS PRIVATE ACCESS WAY UNLESS IT IS DESIGNED AND CONSTRUCTED TO PREVAILING PUBLIC STREET STANDARDS AND 100% OF THE COSTS OF IMPROVEMENTS ARE ASSESSED TO THE LOTS REFLECTED ON THE PLAT.
- EACH OWNER OF PROPERTY SHOWN ON THIS PLAT IS PROVIDED ACCESS TO A PUBLIC STREET BY A PRIVATE STREET OR ALLEY IN WHICH EACH PROPERTY OWNER HAS A PERPETUAL UNDIVIDED INTEREST OF ACCESS. FURTHER, THIS EASEMENT SHALL PROVIDE INGRESS AND EGRESS TO AGENTS AND EMPLOYEES OF THE CITY OF GREENVILLE FOR THE PURPOSE OF ESTABLISHING, MAINTAINING, REPAIRING, ETC. DESIGNATED PUBLIC UTILITIES LOCATED WITHIN THE EASEMENT AND PROVIDING PUBLIC SERVICES, INCLUDING, BUT NOT LIMITED TO, FIRE AND POLICE PROTECTION, TO THE PROPERTIES REFLECTED ON THIS PLAT. APPROVAL OF THIS PLAT BY THE CITY OF GREENVILLE THROUGH ITS AUTHORIZED AGENTS DOES NOT CONSTITUTE A REPRESENTATION THAT THE EASEMENT IS ACTUALLY CONSTRUCTED AS SHOWN ON THE PLAT OR THAT THE EASEMENT MEETS THE DESIGN STANDARDS CERTIFIED TO BY THE DESIGN ENGINEER. THE CITY IN ITS SOLE DISCRETION MAY PROHIBIT FURTHER SUBDIVISION OF ANY LOT REFLECTED ON THIS PLAT. THE CITY WILL NOT ACCEPT ANY OFFER OF PUBLIC DEDICATION OF THIS PRIVATE ACCESS WAY UNLESS IT IS DESIGNED AND CONSTRUCTED TO PREVAILING PUBLIC STREET STANDARDS AND 100% OF THE COSTS OF IMPROVEMENTS ARE ASSESSED TO THE LOTS REFLECTED ON THE PLAT.
- LOTS 5 & 6 SHALL HAVE INTERNAL ACCESS ONLY FROM HAMRICK ALLEY. VEHICULAR ACCESS TO THESE LOTS SHALL BE PROHIBITED FROM SOUTHLAND AVENUE AND WOODLAND WAY.
- A STORMWATER MANAGEMENT AND POLLUTION PREVENTION PLAN HAS BEEN APPROVED FOR THIS SUBDIVISION AND WILL BE APPLIED FOR LAND DISTURBING ACTIVITIES. EACH PROPERTY OWNER WILL COMPLY WITH THIS PLAN UNLESS AN INDIVIDUAL PLAN IS PREPARED AND APPROVED FOR THAT PROPERTY.
- THE STORM DRAIN SYSTEM, STORMWATER DETENTION SYSTEM, INDIVIDUAL LOT STORM TANK SYSTEM AND ANY ASSOCIATED DRAINAGE EASEMENTS WILL BE OWNED AND MAINTAINED BY THE WOODLAND PARK COMMUNITY ASSOCIATION. THE CITY OF GREENVILLE IS NOT RESPONSIBLE FOR AND WILL NOT MAINTAIN THESE FEATURES.
- ALL STREET TREES AND LANDSCAPING WILL BE OWNED AND MAINTAINED BY THE WOODLAND PARK COMMUNITY ASSOCIATION. THE CITY OF GREENVILLE IS NOT RESPONSIBLE FOR AND WILL NOT MAINTAIN THESE FEATURES.
- REF. PLAT ENTITLED "SURVEY FOR WOODLAND LIMITED PARTNERSHIP", PREPARED BY SITE DESIGN, INC., DATED MARCH 18, 2015.
- IPS 1/2" RB AT ALL CORNERS, UNLESS NOTED OTHERWISE.
- THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF PROTECTIVE COVENANTS & RESTRICTIONS FOR WOODLAND PARK AT CLEVELAND FOREST AS RECORDED AT THE GREENVILLE COUNTY REGISTER OF DEEDS OFFICE.

SITE DATA:
 ZONING - R-9 (SINGLE FAMILY RESIDENTIAL)
 SETBACKS:
 FRONT: 20'
 REAR: 15'
 SIDE: 5'
 MIN. LOT AREA: 9,000 SF
 MIN. LOT WIDTH: 60'

CURVE TABLE

| CURVE # | LENGTH | RADIUS | CHORD BEARING | CHORD |
|---------|--------|--------|---------------|--------|
| C1 | 16.81 | 424.00 | S02°13'46"W | 16.81 |
| C2 | 56.95 | 424.00 | S02°45'15"E | 56.91 |
| C3 | 54.87 | 424.00 | S10°18'35"E | 54.84 |
| C4 | 51.93 | 424.00 | S17°31'33"E | 51.89 |
| C5 | 38.46 | 424.00 | S23°37'58"E | 38.45 |
| C6 | 32.62 | 125.50 | S18°45'51"E | 32.53 |
| C7 | 114.53 | 125.50 | S14°49'36"W | 110.60 |
| C8 | 119.09 | 174.50 | N21°25'10"E | 116.80 |
| C9 | 60.95 | 174.50 | N08°08'20"W | 60.64 |
| C10 | 24.56 | 174.50 | N22°10'40"W | 24.54 |
| C11 | 79.26 | 375.00 | N20°10'37"W | 79.11 |
| C12 | 114.45 | 375.00 | N05°22'42"W | 114.01 |
| C13 | 30.30 | 60.00 | S89°38'50"E | 29.98 |
| C14 | 44.37 | 60.00 | S53°59'41"E | 43.37 |



CERTIFICATE OF ACCURACY
 I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.

DATE: _____ SIGNED: JUSTIN A. MCDANIEL, P.L.S.
 28588
 S.C. REGISTRATION NO.

CERTIFICATE OF OWNERSHIP AND DEDICATION
 "THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT AND THAT I (WE) ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND HEREBY DEDICATE TO PUBLIC USE AS ROADS, STREETS, AND EASEMENTS, FOREVER ALL AREAS SO SHOWN OR INDICATED ON SAID PLAT"

DATE: _____ SIGNED: _____
 DATE: _____ SIGNED: _____

CERTIFICATE OF APPROVAL FOR RECORDING
 "I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF GREENVILLE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE CITY OF GREENVILLE PLANNING COMMISSION OF GREENVILLE COUNTY, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS"

DATE: _____ SIGNED: CITY ENGINEER - CITY OF GREENVILLE

FINAL PLAT
 SD 15-721
 CITY OF GREENVILLE, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA

WOODLAND PARK AT CLEVELAND FOREST PHASE II

NO. OF ACRES: 6.283 MILES OF NEW ROAD: 0.17
 NO. OF LOTS: 24 CURRENT ZONING: R-9
 ERROR OF CLOSURE: 1:10,000

OWNER: BEATTIE PARK INC
 115 NEWMAN ST, GREENVILLE, S.C. 29601

SCALE: 1"=40'
 DATE: 10/3/17
 PROPERTY ADDRESS: WOODLAND WAY, SOUTHLAND AVE & NEWMAN ST
 TAX PIN: 0067050100400
 FIELD CREW: TO/RJ
 DRAWN BY: JAM

SITE DESIGN, INC.
 CIVIL ENGINEERS - SURVEYORS - LANDSCAPE ARCHITECTS
 800 E. WASHINGTON ST. STE. B GREENVILLE, SC 29601
 PH: (864)271-0406 FAX: (864)271-0402
 www.sitedesign-inc.com